



Quailo Ave, Hallett Cove SA 5158 | Principal: Anne Rathjen | Ph: 8322 3677 | Fax: 8322 4696 | E: dl.1053.info@schools.sa.edu.au | www.halcoveeps.sa.edu.au

| Student's name | | | Date | of Birth | / | /_ | |
|-----------------------------------------------------------------|----------------------|---------------------------------------|-------------------------|------------------|-----------------------|-----------|---------|
| Does the student have any m | nedical condition | or othe | r health care concern? | Yes | s 🗆 | No | |
| lf yes, please give details b | pelow: | | | | | | |
| Type of emergency and how to recognise it | | | | | | | |
| Avoidance precautions | | | | | | | |
| Emergency treatment | | | | | | | |
| Does the student take prescr | | | | Ye: / labelle | | No | |
| Medication | Dose |) | When / how taken | | Side | effects | |
| s the student immunised ago | | | | | oster | | , |
| Is the student covered by a private health/me Health fund | | · · · · · · · · · · · · · · · · · · · | | | Ambulance Fund Number | | |
| Health fund | | IVIE | mbership Number | Ambi | nance Fu | na Numb | er |
| First Aid | | | | | | | |
| If a child/student become if necessary. | es ill or is injured | d, schoo | l personnel will admini | ster first | aid and c | all an an | nbular |
| If you anticipate this chi provide detailed written r | | | | | | response | e, plea |
| Emergency contacts (Pleas | e provide informat | ion on th | e back of this form) | | | | |
| agree that the information on administer first aid and cal | | | | ve perm | ission for | school p | erson |
| F | Parent / Caregive | er's Sigr | nature | | | | |

Any health care information given will not prevent your child participating unless further medical advice warrants exclusion. The information requested on the student health care sheet will be treated confidentially by the school. Such information is sought in order to protect and assist the student so the activity may be a safe and enjoyable experience. Please attach extra sheets if required and contact the teacher-in-charge if you wish to discuss any student health care issues.

CONSENT FORM

| As a parent/guardian of | | I give my consent for | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| him / her to participate in | (name of activity) | on the | | | | | |
| | | | | | | | |
| following date/s / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / | | ng staff are provided on the attached | | | | | |
| I agree to delegate my authority to the staff and instructors involved. Such teachers and instructors may take whatever disciplinary action they deem necessary to ensure the safety, well-being and successful conduct of the students as a group, or individually in the above mentioned activity. | | | | | | | |
| the teacher-in-charge to arrange v | | practicable or impossible, I authorize nent a registered medical practitioner rred on behalf of my child. | | | | | |
| I have submitted the health information, including details of any relevant medical or physical limitations he/she has. I also consent to my child's doctor or medical specialist being contacted in an emergency. | | | | | | | |
| I also give consent for my child to sleep on a top bunk that meets with safety regulations. | | | | | | | |
| The information given is accurate to the best of my knowledge. | | | | | | | |
| Parent/caregiver's signature Date// | | | | | | | |
| EMERGENCY CONTACTS | | | | | | | |
| Name Parent /Guardian | | | | | | | |
| Address | | | | | | | |
| Home phone | Work phone | Mobile | | | | | |
| Family Doctor/Clinic | | | | | | | |
| Name | | | | | | | |
| Address | Phone | | | | | | |
| Medical Specialist (if any) | | | | | | | |
| Name | | | | | | | |
| Address | | Phone | | | | | |